# FORM D



03039871

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D. SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| CMB APPE          | OVAL         |
|-------------------|--------------|
|                   |              |
| OMB Number:       | 3235-0076    |
| Expires: Novem    | ber 30, 2001 |
| Estimated average | ge burden    |
| hours per respon  | se 16.00     |

| SEC USE ONLY |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|
| Sérial       |  |  |  |  |  |  |
| EIVED        |  |  |  |  |  |  |
|              |  |  |  |  |  |  |

|   | ••  |   |
|---|---|---|
|   | this is an amendment and name has changed, and in   | idicate change.)                                    |
| 2003-I WORKING INT  | EREST PARTICIPATION PROGRAM   |   |
| Filing Under (Check boxles) that  | apply):    Rule 504    Rule 505    Rule 506   | ☐ Section 4(6) ☐ ULOE                               |
| Type of Filing: XX New Filing   | ☐ Amendment   |   |
|   | A. BASIC IDENTIFICATION DATA  |   |
| 1. Enter the information requeste                                       | d about the issuer  |   |
| Name of Issuer ( check if the DIVERSIFIED RESOUR                        | is is an amendment and name has changed, and indic<br>RCES, INC.                                | ate change.)  |
| Address of Executive Offices 210 GRANDE MEADOWS                         | (Number and Street, City, State, Zip Code)  5, BRIDGEPORT WV 26330                              | Telephone Number (Including Area Code) 304-592-3888 |
| Address of Principal Business Op<br>(if different from Executive Office | erations (Number and Street, City, State, Zip Code)   | Telephone Number (Including Area Code)              |
| Brief Description of Business   |   |   |
| OIL & GAS EXPLORAT  | TION  | RECEIVED  |
| Type of Business Organization   |   |   |
| corporation corporation   | limited partnership, already formed   | Mother (please specify):                            |
| D business trust  | limited partnership, to be formed   | CO-OWNERSHIP TO SEECE                               |
|   | Vionth Year   | PROCEOU   |
| Actual or Estimated Date of Inco  | orporation or Organization: 015 013   | Actual DEC 0 5 2003                                 |
| Jurisdiction of Incorporation or t                                      | Organization: (Enter two-letter U.S. Postal Service ab<br>CN for Canada: FN for other foreign i | oreviation for State:                               |

### GENERAL INSTRUCTIONS

Who Must File: All Issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 13 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or. if received at that address after the date on which it is due, on the date it was mailed by United States registered of certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Réquired: A new filing must contain all information requested; Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filling of a federal notice.

SEC 1972 (2/99) 1 of 8



- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity

| Each executive officer and director of corporate issuers and of corporate gets. | eneral and managing nartners of partnership issue  |
|---|--|
| Each general and managing partner of partnership issuers.                       |  |
| Check Box(es) that Apply:   Promoter   Beneficial Owner   Executi               | ve Officer   |
| full Name (Last name first, if individual) FREED, TIMOTHY D.                    | The state of the s |
| Business or Residence Address (Number and Street, City, State, Zip Code)        |  |
| 210 GRANDE MEADOWS, BRIDGEPORT WV 26330   |  |
| Check Box(es) that Apply: Q Prosnoter   | ve Officer   |
| ull Name (Last name first, if individual)                                       |  |
| lusiness or Residence Address (Number and Street, City, State, Zip Code)        |  |
| Theck Box(es) that Apply:   | ve Officer   |
| ull Name (Last name first, if individual)                                       | ,  |
| dusiness or Residence Address (Number and Street, City, State, Zip Code)        |  |
| heck Box(es) that Apply: . Promotes . Beneficial Owner . Executiv               | re Officer Director General and/or Managing Parts  |
| ull Name (Last name first, if Individual)                                       |  |
| usiness or Residence Address (Number and Street, City, State, Zip Codé)         |  |
| heck Box(es) that Apply:  | e Officer  |
| ull Name (Last name first, if individual)                                       |  |
| usiness or Residence Address (Number and Street, City, State, Zip Code)         | and the second   |
| heck Box(es) that Apply: Promoter   Beneficial Owner   Executive                | re Officer   Director   General and/or   Managing Partn  |
| ill Name (Last name first, if individual)                                       |  |
| usiness or Residence Address (Number and Street, City, State, Zip Code)         | <del>den de la composição de la</del>   |
| neck Box(es) that Apply:  | é Officer 🗆 Director 🚨 Géneral and/or<br>Managing Partne   |
| ill Name (Last name first, if individual)                                       |  |
| usiness or Residence Address (Number and Street, City, State, Zip Code)         |  |

| ·           |              |              | <u> </u>     | B. I       | NEORMA       | HON A                                 | OUT OFF                       | LKING        | <u> </u>          |              | · · · · · · · · | V2                                    |
|-------------|--------------|--------------|--------------|------------|--------------|---------------------------------------|-------------------------------|--------------|-------------------|--------------|-----------------|---------------------------------------|
| I. Has      | the issuer   | sold, or d   | oes the issu | er intend  | to sell, to  | non-accr                              | edited inves                  | tors in thi  | s offering        |              |                 | Yes No                                |
|             |              |              | An           | wer also   | in Append    | ix, Colum                             | an 2, if fillir               | ig under l   | LOE.              |              | 1. "            | . , –                                 |
| 2. Wha      | t is thể mi  | nimum in     | vestment th  | at will be | accepted     | from anv                              | individual?                   |              |                   |              | tig             | <u>\$8,950</u>                        |
|             |              |              |              |            |              |                                       |                               |              |                   |              |                 | Yes No                                |
| 3. Does     | the offeri   | ng permit    | joint owne   | rship of a | single un    | it?                                   |                               |              | • • • • • • • • • |              |                 | . 🗷 🗅                                 |
| 4. Ente     | r the infori | nation req   | uested for e | ach perso  | n who has    | been or w                             | ili be paid o                 | r given, di  | rectly or-in      | directly, as | ny commis       | <b>}-</b>                             |
|             |              |              |              |            |              |                                       | ction with sa<br>registered w |              |                   |              |                 |                                       |
| list t      | he name o    | the brok     | er or dealer | . If more  | than five    | (5) person                            | s to be liste<br>dealer only. | d are asso   | ciated per        |              | h a broke       | :T                                    |
| Full Name   | (Last nar    | ne first, if | individual   | )          | <del></del>  |                                       |                               |              |                   |              |                 |                                       |
| NONE        | !            |              |              |            |              |                                       | 11. 110                       |              | ., .              |              |                 |                                       |
| Business of | r Residenc   | e Address    | (Number      | and Street | City, Sta    | ite, Zip C                            | Code)                         |              | <u> जिल्ल</u> ास  |              | 10.34           |                                       |
|             | * 1          |              |              | . :        |              |                                       | 14 kg 4                       | ·* .         | 468 3 D.          | n habi       |                 |                                       |
| Name of     |              | 01           | Deale        |            |              |                                       |                               |              | <del></del>       |              |                 |                                       |
| Name of .   | Associated   | Broker o     | r Dealer     |            |              |                                       |                               |              |                   | . • •        |                 |                                       |
| States in ' | Which Per    | son Listed   | Has Solici   | ted or int | ends to So   | olicit Purc                           | hasers                        | ,            |                   | <del> </del> | · · · ·         | · · · · · · · · · · · · · · · · · · · |
| (Check      | "All State   | s" or che    | ck individu  | al States) |              |                                       |                               |              | <i></i>           |              |                 | ☐ All State                           |
| [AL]        | [AK]         | [AZ]         | [AR]         | [CA]       | (CO)         | [CT]                                  | (DE)                          | [DC]         | [FL]              | [GA]         | [H]]            | [ID]                                  |
| (IL)        |              | [IA]         | [KS]         | [KY]       | (LA)         | [ME]                                  | (MD)                          | [MA]         | [M]               | [MN]         | [MS]            | [MO]                                  |
| [MT]        | [NE]         | [NV]         | [NH]         | [NJ]       | [NM]         | [NY]                                  | (NC)                          | [ND]         | [OH]              | [OK]         | [OR]            | [PA]                                  |
| [RI]        | I SC I       | [SD]         | [TN]         | [TX]       | iuri         | [ TV]                                 | (VA)                          | [WA]         | [WV]              | [WI]         | [WY]            | {PR}                                  |
| Business o  | or Residen   | e Address    | (Number      | and Street | t, City, Sta | ate, Zip C                            | Code)                         |              |                   |              |                 |                                       |
| Name of     | Associated   | Broker o     | r Dealer     |            |              |                                       |                               | <del></del>  |                   |              |                 |                                       |
|             |              |              |              |            |              |                                       |                               |              |                   |              |                 |                                       |
| States in ' | Which Per    | son Listed   | Has Solici   | ted or Int | ends to So   | licit Purc                            | hasers                        | <del>_</del> |                   |              |                 |                                       |
| (Check      | "All State   | s'' or che   | ck individu: | al States) |              |                                       |                               |              |                   |              |                 | ☐ All State                           |
| [AL]        | [AK]         | [AZ]         | (AR)         | [CA]       | [CO]         | [CT]                                  | [DE]                          | [DC]         | [FL]              | [GA]         | { H1 }          | [ ID ]                                |
| [ IL ]      | [IN]         | { lA }       | [KS]         | [KY]       | (LA)         | [ME]                                  | [MD]                          | [MA]         | (MI)              | [MN]         | (MS)            | (MO)                                  |
| [MT]        | [NE]         | (NV)         | [NH]         | [ [ [ N ]  | [NM]         | [NY]                                  | (NC)                          | [ND]         | (OH)              | [OK]         | (OR)            | [PA]                                  |
| [ RJ ]      | [SC]         | [SD]         | [TN]         | [XX]       | [UT]         | [ YT ]                                | [VA]                          | [WA]         | [wvj              | [W]          | (WY)            | [PR]                                  |
| Full Name   | (Last nar    | ne first, if | individual   | )          |              |                                       |                               |              |                   |              |                 |                                       |
|             |              |              |              |            |              |                                       |                               |              |                   |              |                 |                                       |
| Business o  | or Residence | e Address    | (Number      | and Street | , City, Sta  | ate, Zip C                            | (ode)                         |              |                   |              |                 |                                       |
|             |              |              |              |            |              |                                       |                               |              |                   |              |                 |                                       |
| Name of     | Associated   | Broker o     | r Dealer     |            |              |                                       |                               |              | <del></del>       |              | ·               |                                       |
|             |              |              |              |            |              |                                       |                               |              |                   |              |                 |                                       |
|             |              |              | Has Solici   |            |              |                                       | hasers                        |              |                   |              |                 | _                                     |
|             |              |              | ck individu  | •          |              | • • • • • • • • • • • • • • • • • • • | . ,                           |              |                   |              | ;               | All State                             |
| [AL]        | [AK]         | [AZ]         | [AR]         | [CA]       | [CO]         | [CT]                                  | [DE]                          | [DC]         | [FL]              | [GA]         | [ HI ]          | [ ID ]                                |
| [ ]L ]      | [IN]         | [IA]         | [KS]         | [KY]       | [LA]         | [ME]                                  | [MD]                          | [MA]         | [MI]              | [MN]         | (MS)            | [MO]                                  |
| {MT}        | (NE)         | [NV]         | (NH)         | [NJ]       | (NM)         | [NY]                                  | [NC]                          | [ND]         | (OH)              | (OK)         | (OR)            | [PA]                                  |
| [RI]        | LSC 1        | LSD I        | ITNI         | TTX        | [ [ [ [ ] ]  | (VTI                                  | (VA)                          | (WA)         | (WVI              | (WI)         | (WY)            | IPRI                                  |

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| Ι.         | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of the securities offered for exchange  |                             | 4.5 m   |
|------------|---|-----------------------------|---|
|            | Type of Security  | Aggregate<br>Offering Price | Amount Already                                |
|            | Dohr.   |                             | - e   |
|            | Equity  | \$                          | ्रापुर के का का है।<br>इ.स. <b>९</b> के कार्य |
|            | □ Common □ Preferred  | V                           |   |
|            | Convertible Securities (including warrants)   | •                           | ·   |
| .,<br>.,   |   |                             |   |
| •          | Partnership Interests   |                             | · , , <del>) </del>                           |
|            | Other (Specify CO-OWNERSHIP INTEREST )  |                             | <u>\$ 223,750</u>                             |
|            | Total  Answer also in Appendix, Column 3, if filing under ULOE.   | \$358,000                   | \$ 223,750                                    |
| 2          | Enter the number of accredited and non-accredited investors who have purchased securities in this   | ·                           |   |
| •          | offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."  |                             | Aggregate                                     |
|            | parenases on the total lines. Enter of it allower is none of zero.  | Number<br>Investors         | Dollar Amount of Purchases                    |
|            | Accredited Investors  | 6                           | <b>s</b> 98,450                               |
|            | Non-accredited investors  | 10                          | s 125,300                                     |
|            | Total (for filings under Rule 504 only)   |                             | s   |
|            | Answer also in Appendix, Column 4, if filing under ULOE.  |                             |   |
| 3.         | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                             | , t   |
|            | Type of offering  | Type of<br>Security         | Dollar Amount<br>Sold                         |
|            | Rule 505  | <u></u>                     | . s   |
|            | Regulation A  |                             | . s   |
|            | Rule 504  | ·                           | . s   |
|            | Total   | ,                           | <u> </u>                                      |
| <b>4</b> . | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |   |
|            | Transfer Agent's Fees   |                             | \$  |
|            | Printing and Engraving Costs  |                             | \$  |
|            | Legal Fees  | <u>K</u>                    | <u>5,052</u>                                  |
|            | Accounting Fees   | 🗖                           | s   |
|            | Engineering Fees  |                             | \$  |
|            | Sales Commissions (specify finders' fees separately)  |                             | S   |
|            | Other Expenses (identify)   |                             | \$  |
|            | Total   |                             | \$_5,052                                      |
|            |   |                             | ,   |

Jugaran inc

TIMOTHY D. FREED

| C. OFFERING PRICE, NUMBER  | OF INVESTORS, EXPENSES AND                 | USI  | OF P     | ROCEED                         | S      |               |                     |
|--|--|------|----------|--------------------------------|--------|---------------|---------------------|
| b. Enter the difference between the aggregate offerion 1 and total expenses furnished in response to "adjusted gross proceeds to the issuer."                            | Part C - Question 4.a. This difference i   | s th | e        | * *                            |        | \$ <u>352</u> | .948                |
| Indicate below the amount of the adjusted gross pused for each of the purposes shown. If the amount  | nt for any purpose is not known, furnis    | h a  | ri       |                                |        | ł             |                     |
| estimate and check the box to the left of the estimate the adjusted gross proceeds to the issuer set forth   |  |      |          |                                | •      | 1 2           |                     |
| the adjusted gross proceeds to the asset set form  | in response to Fair C. Question 410 at     |      | Payn     | nents to                       |        |               |                     |
|  | the the state                              |      | Direc    | ficers,<br>ctors, &<br>iliates |        |               | rments To<br>Others |
| Salaries and fees  |  |      | s        | )-                             |        | ,S            | -0-                 |
| Purchase of real estate  |  |      | s        | 0                              | . 🗖    | <b>S</b>      | -0-                 |
| Purchase; rental or leasing and installation of  | machinery and equipment                    | D    | <u>s</u> | 0-                             |        | <b>5</b>      | -0-                 |
| Purchase; rental or leasing and installation of<br>Construction or leasing of plant buildings and  | facilities                                 | Ο,   | s        | 0-                             | . 🗆    | <b>S</b>      | -0-                 |
| Acquisition of other businesses (including the offering that may be used in exchange for the issuer pursuant to a merger)  | value of securities involved in this       | ٠,   |          |                                | ٠,     | •             |                     |
| Repayment of indebtedness  |  |      |          |                                |        |               |                     |
| Working capital  |  |      |          |                                |        |               |                     |
| Other (specify):   |  |      |          |                                |        |               |                     |
|  |  |      |          | , 240                          |        | <b>J</b>      | <del></del>         |
|  |  |      |          | 0-                             |        | ,             | -0-                 |
| Column Totals  |  |      |          |                                |        |               |                     |
| Total Payments Listed (column totals added)  |  |      |          |                                |        |               |                     |
|  | D. FEDERAL SIGNATURE                       |      |          |                                |        |               |                     |
| he issuer has duly caused this notice to be signed by<br>ollowing signature constitutes an undertaking by the issuest of its staff, the information furnished by the iss | stuer to furnish to the U.S. Securities at | nd E | xchang   | e Commi                        | ssion, | upor          | n written re        |
| suer (Print or Type)<br>2003-I WORKING INTEREST  | Signature                                  | /    |          | Date                           | •      |               |                     |
| PARTICIPATION PROGRAM  | (mis 14 D/2)                               |      |          |                                | 11     | /25           | /03                 |
| lame of Signer (Print or Type)   | Title of Signer (Print or Type)            |      |          |                                |        |               |                     |

-ATTENTION-

OPERATING MANAGER



| 1. Is any party described in of such rule?   |                  |                          |                          | · · · · · · · · · · · · · · · · · · · | in antining to the first of the |            |
|--|------------------|--------------------------|--------------------------|---------------------------------------|--|------------|
| 2. The undersigned issuer in Form D (17 CFR 239.50                                 |                  |                          |                          |                                       |  |            |
| 3. The undersigned issuer has issuer to offerees.                                  | ereby undertakes | to furnish to the state  | administrators, upon     | written request, inf                  | ormation furnis  | hed by th  |
| 4. The undersigned issuer r<br>limited Offering Exempt<br>of this exemption has th | ion (ULOE) of th | e state in which this no | itice is filed and under | stands that the issu                  |  |            |
| The issuer has read this notifundersigned duly authorized                          |                  | s the contents to be tru | ie and has duly cause    | d this notice to be                   | signed on its beh  | naif by ti |
| lssuer (Print or Type)<br>2003-I WORKING INT<br>PARTICIPATION PROG                 | EREST<br>RAM     | Signature                | 14DF2                    | 1                                     | Date 11/25   | 5/03       |
| Name (Print or Type)   |                  | Title (Print or          |                          |                                       |  |            |

SEC Publications

|       |  |                                  |   |  |         |  | iterie Areb  |   |              |  |
|-------|--|----------------------------------|---|--|---------|--|--------------|---|--------------|--|
| 1     |  | 2                                | 3   | 1.210  |         | 4  | . •          |   |              |  |
|       | to non-a-<br>investors                           | to sell<br>ccredited<br>in State | Type of security<br>and aggregate<br>offering price<br>offered in state | Type of investor and amount purchased in State |         |  |              | Disqualification under State ULOE (if yes, attach explanation of waiver granted)  (Part E-Item 1) |              |  |
|       | (Part B  | ltem 1)                          | (Part C-Item1)  | Number of                                      | (Part   | C-Item 2)<br>Number of                       | <u> </u>     | : (Partit   | -item ()     |  |
| State | Yes  | No:                              |   | Accredited<br>Investors                        | Amount  | Non-Accredited<br>Investors                  | Amount       | raggeagtin<br>Pro <b>w</b> aciest   | DENA         |  |
| AL    |  |                                  |   |  | ,       | 12.101013                                    | l .          |   | (            |  |
| AK    |  |                                  | .* , .  |  |         |  |              |   |              |  |
| AZ    |  |                                  |   |  |         | 人名 建二甲基甲二                                    | <del> </del> | 1 12 14 E   |              |  |
| AR    |  |                                  |   |  |         |  |              |   |              |  |
| CA    |  |                                  |   |  |         |  |              |   |              |  |
| со    |  |                                  |   |  | :       |  | ·            |   |              |  |
| СТ    |  |                                  |   |  | ,       |  |              |   |              |  |
| DE    |  |                                  |   |  |         |  |              |   |              |  |
| DC    |  |                                  |   |  |         |  |              |   |              |  |
| FL    | х  |                                  | \$358,000   | 0  | \$0.00  | 1  | \$17,900     | )<br>   | X .          |  |
| GA    | X  |                                  | \$358,00  | 0  | \$0.00  | 1  | \$17,900     |   | X            |  |
| ні    |  |                                  |   |  |         |  |              |   |              |  |
| ID    | <del> </del>                                     |                                  |   |  |         |  |              |   |              |  |
| IL    | X  |                                  | \$358.000   | <u> </u>                                       | \$8.950 | 0  | \$0.00       |   | х            |  |
| IN    |  |                                  |   |  |         |  |              |   | <u> </u>     |  |
| IA    |  |                                  |   |  |         |  |              |   |              |  |
| KS    |  |                                  |   |  |         |  |              |   |              |  |
| KY    |  |                                  |   |  |         | <u> </u>                                     |              |   |              |  |
| LA    |  |                                  |   |  |         |  |              |   |              |  |
| ME    | <del> </del>                                     |                                  |   |  |         |  |              |   |              |  |
| MD    | <del> </del>                                     |                                  |   |  |         |  | <del> </del> | <b> </b>  |              |  |
| MA    |  |                                  |   |  |         |  | <del> </del> |   |              |  |
| MN    | <del>                                     </del> |                                  |   |  |         |  |              |   |              |  |
| MS    | <del> </del>                                     |                                  |   |  |         |  |              |   | <del> </del> |  |
| MO    |  |                                  |   |  |         |  |              |   |              |  |
| 1410  | <u> </u>   | 1                                | 1   |  | l       | <u>                                     </u> | <u> </u>     | 1   | <u> </u>     |  |



|       | <u>. 1 y </u> |                      |   | API        | ENDIX                               | <u>, Lings Agas Asia</u> | 30 g. 3.7922 | Physik .              |                                       |  |
|-------|---------------|----------------------|---|------------|-------------------------------------|--------------------------|--------------|-----------------------|---------------------------------------|--|
| 1     |               | 2                    | 3                                       | 1          | r Cale                              | ·4                       |              | 5<br>Disquali         |                                       |  |
|       | 1             | · (* 5 ;             | Type of security                        |            | e iliterati<br>generati<br>generati |                          |              | under Sta<br>(if yes, | te ULOE                               |  |
|       | Intend        | to sell<br>ccredited | and aggregate<br>offering price         |            | Type of investor and                |                          |              |                       |                                       |  |
| 1.    | investors     | in State             | offered in state                        | , t        | amount pur                          | chased in State          |              | explana<br>waiver (   | granted)                              |  |
|       | (Part B       | ltem 1)              | (Part C-Item1)                          | Number of  | (Part                               | C-Item 2) Number of      |              | (Part E               | -Item1)                               |  |
|       |               |                      |   | Accredited |                                     | Non-Accredited           |              |                       |                                       |  |
| State | Yes.          | No                   | 112                                     | Investors  | Amount                              | Investors                | Amount       | Yes                   | .⊸ No                                 |  |
| MT    | ļ. <u></u>    |                      | p.                                      |            | 13                                  |                          |              |                       |                                       |  |
| NE    |               | 1:10 7011            | *************************************** |            |                                     |                          |              |                       | * <u>*</u>                            |  |
| NV    | -             |                      |   |            |                                     |                          |              |                       | t                                     |  |
| NH    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| NJ    |               |                      | 1.1                                     |            | e e e                               |                          |              |                       |                                       |  |
| NM    |               |                      |   |            |                                     | :                        |              |                       |                                       |  |
| NY    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| NC    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| ND    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| ОН    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| ок    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| OR    | Х             |                      | \$358,000                               | 0          | \$0.00                              | 1                        | \$8,950      |                       | Х                                     |  |
| PA    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| RI    |               |                      |   |            |                                     |                          |              |                       | · · · · · · · · · · · · · · · · · · · |  |
| sc    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| SD    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| TN    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| TX    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| UT    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| VΤ    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| VA    | Х             |                      | \$358,000                               | 1          | \$8,950                             | 0                        | \$0.00       |                       | Х                                     |  |
| WA    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| wv    | Х             |                      | \$358,000                               | .,4        | \$80,550                            | 7                        | \$80,550     |                       | Х                                     |  |
| wı    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| WY    |               |                      |   |            |                                     |                          |              |                       |                                       |  |
| PR    |               |                      |   |            |                                     |                          |              |                       |                                       |  |